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| **Designation** | **Deapartment** | **Institution** | **From** | **To** | **Total** |
| **Junior resident** | **Physiology** | **IPGMER** | **03/05/18** | **02/05/21** | **03 Y 00 M** |
| **Demonstrator** | **Physiology** | **NRSMCH** | **03/05/21** | **Till Date** | **03 Y 02 M** |

**Teaching Experience**

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| **Designation** | **Deapartment** | **Institution** | **From** | **To** | **Total** |